

# ZAKIR HUSAIN DELHI COLLEGE UNIVERSITY OF DELHI



SUPPORTING DOCUMENT: 4.4.1.1

Title:- Maintenance of Campus Infrastructure

#### Index

| Sr. No   | <u>Documents</u>  | Page No.      |
|----------|---|---------------|
| 1        | Annual Maintenance Contract (AMC) details of various equipments for academic year 2023-24 | <u>3</u>      |
| <u>2</u> | Annual Maintenance Contract (AMC) details of various equipments for academic year 2022-23 | <u>4-6</u>    |
| <u>3</u> | Annual Maintenance Contract (AMC) details of various equipments for academic year 2021-22 | <u>7-13</u>   |
| <u>4</u> | Annual Maintenance Contract (AMC) details of various equipments for academic year 2020-21 | <u>14- 26</u> |
| <u>5</u> | Annual Maintenance Contract (AMC) details of various equipments for academic year 2019-20 | <u>27-45</u>  |

(UNIVERSITY OF DELHI)

Jawaharlal Nehru Marg, New Delhi - 110002

lel.: 011-23232218, 23232219, 23233420, Fax: 011-23215906
Website:www.zakirhusaindelhicollege@gmail.com
email:zakirhusaindelhicollege@gmail.com



## ज़ाकिर हुसैन दिल्ली कॉलेज

(दिल्ली विश्वविद्यालय)
जवाहरलाल नेहरू मार्ग, नई दिल्ली - 110002
दूरभाष: 011-23232218, 23232219, 23233420, फॅक्स: 011-23215906
वेव स्थल: www.zakirhusaindelhicollege:ac.in
इ मेल: zakirhusaindelhicollege:a gmail.com

Accredited Grade 'A' by NAAC

January 09, 2024

To,

M/s. New Way Office Automation PVT. LTD. K-128/104, G F, Ranjit Sadan, Mohammadpur, Near Bhikaji Cama Place New Delhi-110066

SUB-: 'Work Award letter for Renewal of AMC, of the Photocopier Machine/
Multifunctional Printers.

Dear Sir,

With reference to your request/ proposal for renewal of above AMC's dated 13/12/2023, I wish to inform you that your proposals has been accepted, hence the AMC's as given below:

| Sl.no. | Details                        | Location         | Amount    | GST       |
|--------|--------------------------------|------------------|-----------|-----------|
| 1.     | Photocopier Machine (Model No. | Principal Office | ₹ 10800/- | 18% Extra |
|        | IR ADV-4025, Sr. no. HSC03696) |                  | 10000     |           |

The above machines AMC's are renewed at the same rates, and same terms & conditions. The effective period would be from 01.01.2024 to 31.12.2024. Payment will be released on half-yearly basis, after submission of satisfactory report.

Note:-

Routine checkup for proper operation must be carried out by the contractor every month. However the servicing of the machines shall be done regularly, and as when required. In case of any complain regarding this will not be attended then same day/next working day, during working hours, i.e. 9:00 AM to 5:00 PM.

If any fault is found during AMC period, The College can also cancel the contract by giving one month notice for the same.

Yours sincerely

(Prof. Narendra Singh)
Principal

1. S.O. (Admin)

2. Bursar/S.O. Accounts

3. Main Reception

4. Guard File

or boll son

Scanned with CamScanner

Camon Canon Premium Partner

w Way Office Automation Pvt. Ltd.

128, 104 Ground Floor, Ranjit Sadan, Mohammadpur, Near Bhikaji Cama Place, New Delhi - 110 066

Tel: 011 - 26166698/26176823/41659589

Fax: 011 - 41659589

E-mail: nwoat@yahoo.co.in

Ref. No. NWOAPL/NONAMC:1312/23-24

Dated: 13/12/2023

### ANNUAL MAINTENANCE CONTRACT

(Non Comprehensive)

work distant. MAINTENANCE AGREEMENT between NEW WAY OFFICE AUTOMATION PVT.LTD. K-128, 104 Ground Floor, Ranjit Sadan, Mohammet Near Bhikaji Cama Place, New Delhi - 110 066. (Hereinafter called "The Company" which term Includes successors and assigns of the one pathy and ZAKIR HUSAIN DELHI COLLEGE, (University of Delhi) Jawaharlal Nehru Marg, New Delhi-11002. (Hereinafter called the customer which term includes its/his heirs, successors and assigns of the other parts)

n of Rate are below mentioned here & in advance to carry out the maintenance of customer's equipment's

| 1. The cor | mpany agrees in consideral | tion of Rate are below ment | ionea nere & in a |                         | Amount   | GST       |
|------------|----------------------------|-----------------------------|-------------------|-------------------------|----------|-----------|
| S. No.     | Department Name            | Machine Model No.           | Serial No.        | AMC Period              | Amount   |           |
| 1          | Principal Office           | Canon IR-ADV 4025           | HSC03696          | 01.01.2024To 31.12.2024 | 10,800/- | 18% Extra |

as mentioned in the schedule below and keep them in the good operating condition for a period of one year i.e. from 01-01-2024 To 31-12-2024. The equipment (s) mentioned on the schedule is in operating condition on the date of execution of this agreement.

- 2. The company agrees to make only one monthly inspection call and render maintenance service during normal working hours to the equipment of the customer and adjust for proper operation of the machinery.
- 3. In this contract cost of spares is included except only broken Plastic Parts/Laser Unit / Fixing Assembly and any other consumable like Drum

& Toner etc will not be covered under Non Comprehensive contract.

- 4. The company undertakes to make its best to carry out its obligation under the terms of this agreement as speedily as possible, but will not be responsible for any loss, costs or expenses arising directly or indirectly from any delay in so doing.
- 5. The customer hereby undertakes to keep the machine clean, ensuring its correct operation, correctly reporting any problems relating to the machine and preventing misuse of the equipment. The equipment must be installed at a proper place approved by the company's representatives with proper electrical requirements and proper room condition and the site if necessary will be changed in the presence of company's representatives or with his clearance.
- 6. The effect of this agreement will stand nullified in case the equipment is shifted from the original place of installation outside the municipal limits of the city or the right of property is transferred, or the equipment is misused, dismantled, altered or serviced by anybody other than company's service engineer without the express consent in writing from the company.
- 7. Neither party shall be liable for any delay or failure to fulfill their respective obligation for reasons beyond their control such as: Natural calamities, change in any govt. act strikes, lockouts disruption including but not limited to fire, explosion, accidents breakdown of essential machinery etc. Our liability is limited to the contract value only.
- 8. This agreement will be renewed from year to year by tacit consent if notice to the contrary is not given 30 days before the expiry of the period in course. The company may terminate this agreement at any time by giving one month's prior notice in writing in which event the company will refund to the customer pro-rate charges paid in excess of the period covered.
- 9. Contract is valid only if a CVT/UPS/Stabilizer of proper specification is used along with the machine. Don't use machine on generator.
- 10. The charges of any future Tax will be charge extra as per applicable.

The Compan

eements sanctioned then customer is liable to send there pagers duly signed or inform us to collect these documents.

Customer (Signature & Stamp)

Canon Authorized Sales & Service Provider

# ELECTRONICS MART

Commercial Shop No. 18, 19, 20 Block-P, Sector-18, Noida, U.P.

Phone: 9154195161 & 9154195162

To

YOGRAJ SINGH GSTN: VILLAGE-MALAKPUR

POST SURAJPUR . GREATER

NOIDA G.B. NAGAR

GREATER NOIDA, Uttar Pradesh - 201306

Ph: 9990760951

Invoice No.

Date

3201/23/5-2058

24-06-2023

GSTIN: 09AAFCE1683D1ZQ

|   | o.                     | Description of Goods   | Quantity | Unit Rate | Amount    |
|---|------------------------|--|----------|-----------|-----------|
| 1 | HSN/SAC                | Product Name   | Qty      | Rate      | Total     |
| 1 | 94151010<br>Del.: 3201 | SAMSUNG AC AR24CY3ZAGD, IU<br>CGST% - 14; SGST% - 14               | 1        | 49500.00  | 49500*.00 |
| 2 | 84151010<br>Del.: 3201 | SAMSUNG AC AR24CY3ZAGD, DU<br>CGST% - 14; SGST% - 14               | 1        | 0.01      | 0,.01     |
|   | 73012090<br>Del.: 3201 | AC STAND SET ANGULAR -2019<br>CGST% - 9; SGST% - 9                 | 1        | 0.01      | 0.0       |
| 1 | 998716<br>Del.: 3201   | OSG AC-EW 4 YEARS 40000 - 50000<br>CGST% - 9; SGST% - 9            | 1        | 10772.00  | 10772400  |
|   |                        |  |          | 13/       |           |
|   |                        |  |          |           |           |
|   |                        |  |          |           |           |
|   |                        |  |          |           |           |
|   |                        | Receiver's Signature ove mentioned item in good order & condition. |          |           |           |

60,2/2-02

ount in words:

Sixty Thousand Two Hundred Seventy-two and 2 / 100 only (Incl. of all taxes) FOR ELECTRONICS MART

ote:

ration:

sods ance sold will not be taken bad or exchanged under any circumstances. e Article(s) sold is / are guaranteed by respective manufacturers only.

Electronic Mart India Limited CIN: U52 05TG2018PLC126593

Customer Signaturi

Customer Signatur

Regd. office: Electronics Mart India Limited, 6-1-97 Shop No. 10 Ground Floor Next to Telephone Bhavan, Secretariat Road, Saifabad, Hyderabad, 500 004.

E-mail: customercare@bajajelectronics.in Website: www.bajajelectronics.com

PROFORMA INDUTCE





TUNIVERSITY OF DELHI)

Jawaharlal Nehru Marg, New Delhi - 110002 Iel: 011-23232218, 23232219, 23233420, Lav: 011-23215906 Website:www.zakirhusaindelhicollege.ac.in email:zakichusaindelhicollegen gmail.com



# जाकिर इसेन दिल्ली कॉलेज

ज्याहरलाल नेहरू मार्ग, नई दिल्ली - 110002 दूरभाष: 011-23232218, 23232219, 23233420, फक्स: 011-23215906 वैय रथल www.zakirhusaindelhicollege.ac.in इ-मेल zakirhusaindelhicollege.agmail.com

#### Accredited Grade 'A' by NAAC

January 17, 2023

To,

M/s. New Way Office Automation PVT. LTD. K-128/104, G F, Ranjit Sadan, Mohammadpur, Near Bhikaji Cama Place New Delhi-110066

SUB-: 'Work Award letter for Renewal of AMC, of the Photocopier Machine/
Multifunctional Printers.

Dear Sir,

With reference to your request/ proposal for renewal of above AMC's dated 15/12/2022, I wish to inform you that your proposals has been accepted, hence the AMC's as given below:

| Sl.no. | Details                        | Location         | Amount    | GST         |
|--------|--------------------------------|------------------|-----------|-------------|
| 1.     | Photocopier Machine (Model No. | Principal Office | ₹ 10800/- | 18% Extra   |
|        | IR ADV-4025, Sr. no. HSC03696) | Philipal Office  | C 10000/- | 1070 EXII G |

The above machines AMC's are renewed at the same rates, and same terms & conditions. The effective period would be from 01.01.2023 to 31.12.2023. Payment will be released on half-yearly basis, after submission of satisfactory report.

Note:-

Routine checkup for proper operation must be carried out by the contractor every month. However the servicing of the machines shall be done regularly, and as when required. In case of any complain regarding this will not be attended then same day/next working day, during working hours, i.e. 9:00 AM to 5:00 PM.

If any fault is found during AMC period, The College can also cancel the contract by giving one month notice for the same.

Yours sincerely

(Prof. Narendra Singh)

1. S.O. (Admn)

2. Bursar/S.O. Accounts

3. Main Reception

4. Guard File

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ay Office Automation Pvt. Ltd.

1.128, 104 Ground Floor, Ranjit Sadan, Mohammadpur, Near Bhikaji Cama Place, New Delhi - 110 066

Tel: 011 - 26166698/26176823/41659589

Fax: 011 - 41659589

E-mail: nwoat@yahoo.co.in

Ref. No. NWOAPL/NONAMC:1512/22-23

# ANNUAL MAINTENANCE CONTRACT

(Non Comprehensive)

MAINTENANCE AGREEMENT between NEW WAY OFFICE AUTOMATION PVT.LTD. K-128, 104 Ground Floor, Ranjit Sadan, Mohammadpur, Near Bhikaji Cama Place, New Delhi – 110 066. (Hereinafter called "The Company" which term Includes successors and assigns of the one part) and ZAKIR HUSAIN DELHI COLLEGE, (University of Delhi) Jawaharlal Nehru Marg, New Delhi-11002. (Hereinafter called the customer which term includes its/his heirs, successors and assigns of the other parts)

ed here & in advance to carry out the maintenance of customer's equipment's

|   | 1 The com | nany agrees in considerat | ion of Rate are below ment | ioned here & in a | AMC Period              | Amount    | GST       |
|---|-----------|---------------------------|----------------------------|-------------------|-------------------------|-----------|-----------|
| Г |           | Department Name           |                            | Serial IVO.       |                         | /         | 18% Extra |
| - |           | Principal Office          | Canon IR-ADV 4025          | HSC03696          | 01.01.2023To 31.12.2023 | 01 01-202 | 3 To      |

as mentioned in the schedule below and keep them in the good operating condition for a period of one year i.e. from 01-01-2023 To 31-12-2023. The equipment (s) mentioned on the schedule is in operating condition on the date of execution of this agreement.

- 2. The company agrees to make only one monthly inspection call and render maintenance service during normal working hours to the equipment of the customer and adjust for proper operation of the machinery.
- 3. In this contract cost of spares is included except only broken Plastic Parts/Laser Unit / Fixing Assembly and any other consumable like Drum & Toner etc will not be covered under Non Comprehensive contract.
- 4. The company undertakes to make its best to carry out its obligation under the terms of this agreement as speedily as possible, but will not be responsible for any loss, costs or expenses arising directly or indirectly from any delay in so doing.
- 5. The customer hereby undertakes to keep the machine clean, ensuring its correct operation, correctly reporting any problems relating to the machine and preventing misuse of the equipment. The equipment must be installed at a proper place approved by the company's representatives with proper electrical requirements and proper room condition and the site if necessary will be changed in the presence of company's representatives or with his clearance.
  - 6. The effect of this agreement will stand nullified in case the equipment is shifted from the original place of installation outside the municipal limits of the city or the right of property is transferred, or the equipment is misused, dismantled, altered or serviced by anybody other than company's service engineer without the express consent in writing from the company.
  - 7. Neither party shall be liable for any delay or failure to fulfill their respective obligation for reasons beyond their control such as: Natural calamities, change in any govt. act strikes, lockouts disruption including but not limited to fire, explosion, accidents breakdown of essential machinery etc. Our liability is limited to the contract value only.
- 8. This agreement will be renewed from year to year by tacit consent if notice to the contrary is not given 30 days before the expiry of the period in course. The company may terminate this agreement at any time by giving one month's prior notice in writing in which event the company will refund to the customer pro-rate charges paid in excess of the period covered.

9. Contract is valid only if a CVT/UPS/Stabilizer of proper specification is used along with the machine. Don't use machine on generator.

10. The charges of any future Tax will be charge extra as per applicable.

11. If this Agreement is sanctioned then customer is liable to send these papers duly signed or inform us to collect these documents ZAKIR HUSAIN DELHI COLLEGE

(Signatule

NEW DELHIN Dy No

Customer (Signature & Stamp)

thorized Sales & Service Provider

\*FAX MACHINE\*DIGITAL LASER MFD\*GENUINE CONSUMABLE SCANNER\*PROJECTOR \*LARGE FORMAT PRINTER \*CCT CAMERA

Jawahartal Nehru Marg, New Delhi - 110002
Tel. 011-23232218, 23232219, 23233420, Fax | 011-2321500n
Website manusakirhusaindelhicotlege ac.in

email: rokir husaindelhicoffege w gmail.com



### ज़ाकिर हुसैन दिल्ली कॉतेज

(दिल्ली विश्वविद्यालय)
जवाहरलाल नेहरू मार्ग, नई दिल्ली - 110002
वृत्यायः १११-२१२१२१६, ११२११२१० १३११३४२७, क्रेन्स ११६-३१२१०००६
वेष स्थल जन्मात्रकोरोक्तकार्वाकीराज्यात्रकार्वाक

#### Accredited Grade 'A' by NAAC

February 1, 2022

To,

M/s. New Way Office Automation PVT. LTD. K-128/104, G F, Ranjit Sadan, Mohammadpur, Near Bhikaji Cama Place New Delhi-110066

SUB-: 'Work Award letter for Renewal of AMC, of the Photocopier Machine/

Dear Sir,

With reference to your request/ proposal for renewal of above AMC's dated 15/12/2021, I wish to inform you that your proposals has been accepted, hence the AMC's as given below:

| Sl.no. | Details   | Location         | Amount    | GST       |
|--------|---|------------------|-----------|-----------|
| 1.     | Photocopier Machine (Model No. IR ADV-4025, Sr. no. HSC03626)         | Principal Office | ₹ 10800/- | 18% Extra |
| 2.     | Canon Multifunctional Printer (Model No. ICMF-4150 Sr. no. KVZ.05020) | Principal Office | ₹ 3500/-  | 18% Extra |

The above machines AMC's are renewed at the same rates, and same terms & conditions. The effective period would be from 01.01.2022 to 31.12.2022. Payment will be released on half-yearly basis, after submission of satisfactory report.

Note:-

Routine checkup for proper operation must be carried out by the contractor every month. However the servicing of the machines shall be done regularly, and as when required. In case of any complain regarding this will not be attended then same day/next working day, during working hours, i.e. 9:00 AM to 5:00 PM.

If any fault is found during AMC period, The College can also cancel the contract by giving one month notice for the same.

Yours sincerely

SPandita 01-02-2022 (Prof. Sangeeta Pandita) Acting Principal

1. S.O. (Admn)

2. Bursar/S.O. Accounts

3. Main Reception

4. Guard File

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(UNIVERSITY OF DELHI)

Jawaharlal Nehru Marg, New Delhi - 110002 Tel.: 011-23232218, 23232219, 23233420, Fax: 011-23215906 Website:www.zakirhusaindelhicollege.in email:zakirhusaindelhicollege@gmail.com



जाकिर हुसैन दिल्ली कॉलेज (दिल्ली विश्वविद्यालय) जवाहरलाल नेहरू मार्ग, नई दिल्ली - 110002 दूरभाषः 011-23232218, 23232219, 23233420, फैक्सः 011-23215906 येव स्थलः www.zakirhusaindelhicollege.in इ-मेल: zakirhusaindelhicollege@gmail.com

January 5, 2022

To, M/s Silicon View 3018, Kucha Neel Kanth, Sir Syed Road Darya Ganj, New Delhi-110002

SUB-: Extension of AMC, for Computer Hardware (Without Material).

Dear Sir/Madam

This is to inform you that, maintenance contract for Computer Hardware (without material) is extended at the same rate and terms/ Conditions as recommended by the maintenance committee, (Computer Hardware & Accessories on 13.11.2021 for a period of one month i.e. from 23.11.2021 to 22.12.2021.

Others terms and Conditions will remain the same as previous contract.

Yours sincerely

(Prof. Sangeeta Pandita)

Acting Principal

Copy to:

1. S.O. (Admn)

2. Bursar/S.O. Accounts

3. Data Lab

4. Guard File

(UNIVERSITY OF DELHI)

Jawaharlal Nehru Marg, New Delhi - 110002

Tel.: 011-23232218, 23232219, 23233420, Fax: 011-23215906 Website:www.zakirhusaindelhicollege.in email:zakirhusaindelhicollege@gmail.com



ज़ाकिर हुसैन दिल्ली कॉलेज

(दिल्ली विश्वविद्यालय) जवाहरलाल नेहरू मार्ग, नई दिल्ली - 110002 दूरभाषः 011-23232218, 23232219, 23233420, फैक्सः 011-23215906 येव स्थल: www.zakirhusaindelhicollege.in इ-मेलः zakirhusaindelhicollege@gmail.com

July 04, 2022

To, M/s Silicon View 3018, Kucha Neel Kanth, Sir Syed Road Darya Ganj, New Delhi-110002

SUB-: Extension of AMC, for Computer Hardware (Without Material).

Dear Sir/Madam

This is to inform you that, maintenance contract for Computer Hardware (without material) is extended at the same rate and terms/ Conditions as recommended by the maintenance committee, (Computer Hardware & Accessories on 01.07.2022 for a period of one month i.e. from 23.04.2022 to 22.05.2022.

Others terms and Conditions will remain the same as previous contract.

Yours sincerely

Prof. Narendra Singh

Copy to:

5. S.O. (Admn)

6. Bursar/S.O. Accounts

7. Data Lab

8. Guard File

# Total Computer Solutions

SILICON WIEW

3018, Kucha Neel Konth, Sir Syed Road, Darya Genj, New Delhi 110002 Tal. 9312443888, 9560472776 E-mail siliconview2007@gmail.com

22nd April 2022

The Principal

Zakir Husain Delhi College,

J.L.N. Marg, Near Civic Centre,

New Delhi 110002

RE: Computer AMC Renewal

Dear Sir,

This has reference to our Annual Maintenance Contract for Computer etc. The same is expired on 22<sup>nd</sup> April 2022. Kindly renew it on time for smooth functioning of college work.

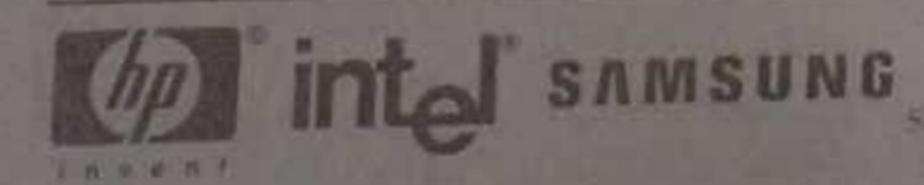
We have provided our best services to the fullest Satisfaction of the client /College.

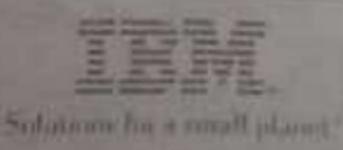
We are thankful and appreciate your continued support and expect positive response.

Thanking you,



SILICON VIEW







schindler India Pvt. Ltd. P.P. Trade Center, plot No. P-1, 301, 3rd Floor, Wazirpur Distt Centre Netaji Subhash Place, Pitampura New Delhi 110034 Tel: +9111-66214100 Fax: +9111-66214105

GSTIN: 07AAECS1548J1Z8



12:

Tax Invoice Original for Recipient

No: C10700123570 Date: 29.07.2022

Invoice for: (Bill to) The Principal Zakir Hussain College New Delhi 110002

Site address ( Place of Delivery ) The Principal Zakir Hussain College New Delhi 110002

Customer GSTIN: Order Ref:

UNREGISTER DECLARA

Customer No:

2355278 AAAAZ0300P **Customer PAN** 

Customer GSTIN: UNREGISTER DECLARA

Bill to: Delhi 7

Place of Delivery: Delhi 7 SAC Code: 995469

Header Contract No:

Maintenance Contract

0130930697

From 27.07.2022 to 26.01.2023

Amount INR

Description SERVICES INVOLVING REPAIR, ALTERATIONS, ADDITIONS, REPLACEMENTS, MAINTENANCE OF THE INSTALLATIONS FOR COMPOSITE SUPPLY OF WORKS CONTRACT IN RELATION TO IMMOVABLE

PROPERTY.

Contract No:32772088

Elevator 20026618-1

ZAKIR HUSSAIN COLLEGE, Zakir Hussain College, Jawahar Lal Nehru Marg, 110002, New

Delhi

Excellence All-In Diamond

122,407.00

| CGST 9%<br>SGST 9% | Grand Total | 144,441.00 |
|--------------------|-------------|------------|
|                    |             | ,          |
| CGST 9%            |             | 11,017.00  |
|                    |             |            |
| Subtotal           |             | 11,017.00  |
|                    |             | 122,407.00 |

**Total Amount** 

144,441.00

RUPEES ONE LAKH FORTY FOUR THOUSAND FOUR HUNDRED FORTY ONE ONLY

Payment method: By Cheque, Demand Draft, Electronic Fund Transfer

Payment terms:

Payable within 1 day

PAN: AAECS1548J

Reverse Charge Mechanism # No



Page: 1/2

**Bank Name** Bank Current A/C: 0008002002

: 037

: CITIBANK N.A.

**Bank Code Bank Address** 

: 293, D.N. Road, Fort, Mumbai-01

MICR No. RTGS No.

: 400037002

**Email ID** 

: CITI0100000 / SWIFT Code: CITIINBX : accounts.in@schindler.com

Belnr: Ref.Belnr:

5000172512

Scanned with CamScanner

Computer Hardware Detail March 2022

| s.No.  | Dotail Of Users (Dans           |          |        | North and | Sig. /remarks if any |
|--------|---------------------------------|----------|--------|-----------|----------------------|
| 5.140. | Detail Of Users/Dept.           | Computer | Laptop | Printer   | 16.71 CIT            |
| 1      | Principal Sb. Office            | 7        |        | 4         | 200                  |
| 2      | Placement Cell                  | 1        |        | 1         | D-1-512              |
| 3      | Botany                          | 3        |        | 1         | 1                    |
| 4      | Zoology                         | 2        |        | 2         | - Cmi                |
| 5      | Psychology                      | 2        |        | 2         | Bull                 |
| 6      | Electronics                     | 2        |        | 1         | Golfs.               |
| 7      | Physics                         | 4        |        | 1         | 1/0h.                |
| 8      | Chemistry                       | 3        |        | 3         | D)                   |
| 9      | Library                         | 14       |        | 3         | Las                  |
| 10     | Room No. 1                      | 2        |        | 2         | 100                  |
| 11     | Room No. 2                      | 5        |        | 2         | good of              |
| 12     | Room No. 3                      | 2        |        | 1         | Mal m                |
| 13     | Room No. 4                      | 1        |        | 1         | (W283                |
| 14     | Room No. 5                      | 2        |        | 2         | Who                  |
| 15     | Room No. 6                      | 5        |        | 4         | 200                  |
| 16     | Room Mo. 7                      | 3-1=     | 2      | 2         | Tell                 |
| 17     | Data Lab                        | 6        | 31     | 2         | Jess 1               |
| 18     | Computer Lab-1 (Library)        | 39       |        |           | 18hr.                |
| 19     | Computer Lab-3 (opp. Tut. Room) | 31       |        | 1         | 1/2 - Q-10-V         |
| 20     | Computer Lab-5 Farah Aqil       | 10       |        | 1         | h 99.                |
| 23     | Store Room (wafa)               | 1        |        | 1         | Aw. 5                |
| 25     | Auditorium                      | 1        |        |           |                      |
| 26     | Multimedia                      | 38       |        | 1         | MAN                  |
| 27     | Lab 4 Commerce                  | 0        | 30     | 0         | 0.3                  |
| 28     | SPORTS ROOM                     | 1        |        | 1         | 100                  |
| 29     | Reception (Front Gate)          | 2        |        | 1         | 1 A VIVA             |
| 29     | Teacher Room                    | 3        |        | 0         | 1 44                 |

**Canon Premium Partner** 

OFFICE AUTOMATION PVT. LTD. 104 GF, Ranjit Sadan, Mohammadpur,

Bhikaji Cama Place, New Delhi-110 066 011-26166698, 26176823, 41659589, 41098484

Fax: 011 - 41098484

E-mail: nwoat@yahoo.co.in, info@nwoat.com

Website: www.nwoat.com

No. NWOAPL/NONAMC:1512/20-21

Dated: 15/12/202

#### ANNUAL MAINTENANCE CONTRACT

(Non Comprehensive)

MAINTENANCE AGREEMENT between NEW WAY OFFICE AUTOMATION PVT.LTD. K-128, 104 Ground Floor, Ranjit Sadan, Mohammadpur, Near Bhikaji Cama Place, New Delhi - 110 066. (Hereinafter called "The Company" which term Includes successors and assigns of the one part) and ZAKIR HUSAIN DELHI COLLEGE, (University of Delhi) Jawaharlal Nehru Marg, New Delhi-11002. (Hereinafter called the customer which term includes its/his heirs, successors and assigns of the other parts)

1. The company agrees in consideration of Rate are below mentioned here & in advance to carry out the maintenance of customer's equipment's

| S. No. | Department Name  | Machine Model No. | Serial No. | AMC Period               | Amount   | GST       |
|--------|------------------|-------------------|------------|--------------------------|----------|-----------|
| 1      | Principal Office | Canon IR-ADV 4025 | HSC03696   | 01.01.2022To 31.12.2022  | 10,800/- | 18% Extra |
| 2      | Principal Office | Canon ICMF-4150   | KVZ05020   | 01.01.2022 To 31.12.2022 | 3,500/-  | 18% Extra |

as mentioned in the schedule below and keep them in the good operating condition for a period of one year i.e. from 01-01-2022 To 31-12-2022. The equipment (s) mentioned on the schedule is in operating condition on the date of execution of this agreement.

- 2. The company agrees to make only one monthly inspection call and render maintenance service during normal working hours to the equipment of the customer and adjust for proper operation of the machinery.
- 3. In this contract cost of spares is included except only broken Plastic Parts/Laser Unit / Fixing Assembly and any other consumable like Drum & Toner etc will not be covered under Comprehensive contract.
- 4. The company undertakes to make its best to carry out its obligation under the terms of this agreement as speedily as possible, but will not be responsible for any loss, costs or expenses arising directly or indirectly from any delay in so doing.
- 5. The customer hereby undertakes to keep the machine clean, ensuring its correct operation, correctly reporting any problems relating to the machine and preventing misuse of the equipment. The equipment must be installed at a proper place approved by the company's representatives with proper electrical requirements and proper room condition and the site if necessary will be changed in the presence of company's representatives or with his clearance.
- 6. The effect of this agreement will stand nullified in case the equipment is shifted from the original place of installation outside the municipal limits of the city or the right of property is transferred, or the equipment is misused, dismantled, altered or serviced by anybody other than company's service engineer without the express consent in writing from the company.
- 7. Neither party shall be liable for any delay or failure to fulfill their respective obligation for reasons beyond their control such as: Natural calamities, change in any govt. act strikes, lockouts disruption including but not limited to fire, explosion, accidents breakdown of essential machinery etc. Our liability is limited to the contract value only.
- 8. This agreement will be renewed from year to year by tacit consent if notice to the contrary is not given 30 days before the expiry of the period in course. The company may terminate this agreement at any time by giving one month's prior notice in writing in which event the company will refund to the customer pro-rate charges paid in excess of the period covered.
- 9. Contract is valid only if a CVT/UPS/Stabilizer of proper specification is used along with the machine. Don't use machine on generator.

10. The charges of any future Tax will be charge extra as per applicable.

11. If this Agreement is sanctioned then customer is liable to send these papers duly signed or inform us to collect these documents.

(Signature & Stamp)

**NEW DELHI-2** 

Customer (Signature & Stamp)

#### Canon Authorized Sales & Service Provider

\*FAX MACHINE \*DIGITAL COPIER \*DOCUMENT SCANNER\*PROJECTOR

\*DIGITAL LASER MFD \*LARGE FORMAT PRINTER \*GENUINE CONSUMABLE \*DIGITAL CAMERA

### NEW WAY OFFICE AUTOMATION PVT. LTD.

K-128/104, Ground Floor, Ranjit Sadari, Mohammadpur, Near Bhikaji Cama Place, New Delhi-110066

Phone: -011-26166698, 26176823, 41659589 Fax:- 011-41098484

info@nwoat.com, nwoat@yahoo.co.in

GSTIN: 07AAFCN5305H1ZM

|                         |   | CIN: U74999DL<br>PAN: AAF | 2017PTC314<br>CN5305H                    | 4003   |   | -                | 18 /                              |
|-------------------------|---|---------------------------|--|--|---|------------------|-----------------------------------|
|                         | RETAIL / TAX                                | X INVOICE (Origina        | l)(Origin                                | nal)   |   | Duplicate for S  | Supplier/ Transporter             |
| Reverse Cha             | arge : No                                   |                           | Transporta                               | tion Mode                                      | : MANUAL  |                  |                                   |
| No.<br>Date<br>State    | : GST-21-22/1301<br>: 26/07/2021<br>: Delhi | State Code: 07            | Vehicle No<br>Date of Sur<br>Place of Su | pply   | : 26/07/2<br>: Delhi                              | 021              |                                   |
|                         | Details of Receiver                         | Billed to :               |  | Det  | tails of Consig                                   | nce   Shipped to | 0:                                |
| Name                    | : ZAKIR HUSAIN DEL                          | HI COLLEGE                | Name                                     |  | HUSAIN DELH                                       |                  |                                   |
| Address                 |   | ,, New Delhi-110002       | Address                                  | Marg,<br>New D<br>,Tel:01<br>901559<br>officer | elhi Delhi-1100<br>1-23232218,23<br>96262,9811469 | 02               | Mr. Ayaz section<br>899718808 Mr. |
| GSTIN                   | :   |                           | GSTIN                                    | : _  | ,   | ~ ~ .            | ( /                               |
| State                   | : Delhi                                     | State Code: 07            | State                                    | : B  | ursar/  | S.O. A/5         | State Code : ,Tel:                |
| Payment Te<br>100% AGAI | rms :<br>INST DELIVERY                      |                           | Other Refe                               | erence   | •   | Syra             | 2021                              |
| Sr.                     | Name of Produ                               | ct / Service              | HSN                                      | UOM  | Qty   | Rate             | Total                             |
| 1. ANNUA                | L MAINTENANCE NON-COM                       | MPREHENSIVE CONTRACT      | 998712                                   | Nos  | 1.00  | 2500.00          | 2500.00                           |

| Bank Details :  Vc No:50200026362563, IFSC CODE:HDFC0000503  |        |         |              |         |         |
|--|--------|---------|--------------|---------|---------|
| Total Interior Amount in Words:  Rupees Eleven Thousand Trice Hundred Eighty Seven only.                             |        | Total A | mount Before | Tax     | 9650.00 |
| 11-9/ Total  |        |         | 3.00         |         | 9650.00 |
| FIGH CANON TR-ADV- 4025 S.NO. HEGGEGGG FROM: 01-01-2021 TO 30-00-2021 STEWALF  FROM: MALE  FROM: MALE  FROM: DELHI-2 |        |         |              |         |         |
| S. NO. KVZ05020  3. ANNUAL MAINTENANCE NON-COMPREHENSIVE CONTRACT NON-COMPREHENSIVE                                  | 998712 | Nos     | 1.00         | 5400.00 | 5400.00 |
| NON-COMPREHENSIVE<br>FOR CANON IR-2420L<br>S. NO. HWJ15166<br>2. ANNUAL MAINTENANCE NON-COMPREHENSIVE CONTRACT       | 998712 | Nos     | 1.00         | 1750.00 | 1750.00 |
| 1. ANNUAL MAINTENANCE NON-COMPREHENSIVE CONTRACT   | 998712 | Nos     | 1.00         | 2500.00 | 2500.00 |

HDFC BANK, Branch: B-6/3, Safdarjung Enclave 868.50 CGST 9% 868.50 SGST 9% Taxable Value Tax

| HSN | lax Rate |                        |              |             |
|-----|----------|------------------------|--------------|-------------|
|     |          |                        | Total Amount | Rs. 11387.0 |
| 2.5 |          | to the same in Campard | Total Amount |             |

1. Payment should be preferably by a crossed A/C Payee only cheque in favour OF NEW WAY OFFICE AUTOMATION PVT. LTD for NEW WAY OFFICE AUTOMATION PVT. LTD. Receipt in our official receipt duly signed by our authorised officer will be considered valid. 3 As transactions are subject to Delhi Jurisdiction and also subject to terms as per agreement.

(Receivers Name and Sign) This is a computer generated Invoice and does not require any signature

Interest @ 18% will be charged, if payment is not made on due date.

Page 1 of 1

(UNIVERSITY OF DELHI) waharlal Nehru Marg, New Delhi - 110002 Tel.: 011-23232218, 23232219, 23233420, Fax: 011-23215906 Webvite:www.zakirhusaindelhicollege.ac.in email:zakirhusaindelhicollege@gmail.com



# ज़िकर हुरीन दिल्ली कॉलेज (दिल्ली विश्वविद्यालय) जयाहरलाल नेहरू मार्ग, नई दिल्ली · 110002

दूरभाषः 011-23232218, 23232219, 23233420, फेक्सः 011-23215906 येव रथलः www.zakirhusaindelhicollege.ac.in इ-मेल: zakirhusaindelhicollege'a gmail.com

#### Accredited Grade 'A' by NAAC

January 11, 2021

To,

M/s. New Way Office Automation PVT. LTD. K-128/104, G F, Ranjit Sadan, Mohammadpur, Near Bhikaji Cama Place New Delhi-110066

of AMC, of the Photocopier Machine/ SUB-: Work Award letter for Renewal Multifunctional Printers.

Dear Sir,

With reference to your request/ proposal for renewal of above AMC's dated 11/12/2020, I wish to inform you that your proposals has been accepted, hence the AMC's as given below:

| Sl.no. | Details  | Location         | Amount    | 18% Extra |  |
|--------|--|------------------|-----------|-----------|--|
| 1.     | Photocopier Machine (Model No. IR ADV-4025, Sr. no. HSC03696)        | Principal Office | ₹ 10800/- |           |  |
| 2.     | Photocopier machine<br>(Model No. IR -2420L, Sr. no.<br>HWJ15166)    | A.O.'s Office    | ₹ 5000/-  |           |  |
| 3.     | Canon Multifunctional Printer (Model No. ICMF-4150 Sr. no. KVZ05020) | Principal Office | ₹ 3500/-  | 18% Extra |  |

The above machines AMC's are renewed at the same rates, and same terms & conditions. The effective period would be from 01.01.2021 to 31.12.2021 And payment will be released as half-yearly basis, after submission satisfactorily report.

Note:-

Routine checkup for proper operation must be carried out by the contractor every month. However the servicing of the machines shall be done regularly, and as when required. In case of any complain regarding this will not be attended then same day/next working day, during working hours, i.e. 9:00 AM to 5:00 PM.

If found any fault during AMC period, College can also cancelled the contract by giving one month notice for the same.

Yours sincerely

(Dr. Masroor Ahmad Beg) Officiating Principal

S.O. (Admn)

- Bursar/S.O. Accounts
- Main Reception
- Guard File

| 2917/7, Ground Floor, Sir Sayed Ahmad Road, Darya<br>Ganj New Delhi-110002   | SV00700 & 2                 |            | Date<br>22nd March 2021 |              |  |  |
|--|-----------------------------|------------|-------------------------|--------------|--|--|
|  | Despatch thr                | ough by h  | and                     |              |  |  |
| Buyer  | Mode of Pay                 |            |                         |              |  |  |
| ZAKIR HUSAIN DELHI COLLEGE   | Destination (               | Delhi      | Companany's             | s PAN:       |  |  |
| Univ. of Delhi Jawahar Lal Nehru Marg,<br>New Delhi-110002   | Terms of Deliv<br>quotation | ery as per | BWKPS2448               | K            |  |  |
| Description of Goods   | Quantity                    | Price      | Discount                | Amount       |  |  |
| COMPUTER   | Pcs.                        | Rate       | %                       | Rs.          |  |  |
| PRINTER  | 197                         | 140        |                         | 27,580       |  |  |
| LAPTOP   | 61                          | 79<br>162  |                         | 3160<br>9882 |  |  |
| MMC charges from 23-02-2021 to 22-03-2021 Payments terms Monthly   |                             |            |                         |              |  |  |
| 10.00  | ,AI                         | 2          |                         |              |  |  |
| Buryson  | 23.3.2                      |            |                         |              |  |  |
| Amount Payable Total   |                             |            |                         |              |  |  |
| Amount Payable Total mount in words orty Thousand Six Hundred twenty two only  | 298                         |            |                         | 40,622       |  |  |
| mount in words.  Orty Thousand Six Hundred twenty two only   |                             |            |                         | 40,622       |  |  |
| mount in words. Orty Thousand Six Hundred twenty two only Ompanany's PAN: BWKPS2448K   |                             |            |                         | 40,622       |  |  |
| mount in words.  Thousand Six Hundred twenty two only  Impanany's PAN: BWKPS2448K  Iclaration  Warranty by respective principles only  |                             |            |                         | 40,622       |  |  |
| mount in words only Thousand Six Hundred twenty two only ompanany's PAN: BWKPS2448K claration Warranty by respective principles only Goods once sold will not be taken back. Interest @ 18% p.a will be charged if not paid with |                             |            |                         | 40,622       |  |  |
| mount in words   |                             |            | iliconview              | 40,622       |  |  |

| SILICON VIEW<br>2917/7, Ground Floor, Sir Sayed Ahmad Road, Darya<br>Ganj New Delhi-110002  | Invoice No. & Date<br>5V00712 & 26/04/2021 |            |               |               |  |  |  |
|---|--|------------|---------------|---------------|--|--|--|
| Odinj New Delmi-110002  | Despatch thr                               | ough by h  | ind           |               |  |  |  |
|   | Mode of Pay                                |            |               |               |  |  |  |
| Buyer ZAKIR HUSAIN DELHI COLLEGE  | Destination I                              | Delhi      | Companany'    |               |  |  |  |
| Univ. of Delhi Jawahar Lal Nehru Marg.<br>New Delhi-110002  | Terms of Deliv<br>quotation                | ery as per | BWKPS2448K    |               |  |  |  |
| Description of Goods  | Quantity<br>Pcs.                           | Price      | Discount<br>% | Amount<br>Rs. |  |  |  |
| COMPUTER  | 197  | 140        |               | 27,580        |  |  |  |
| PRINTER   | 40   | 79         |               | 3160          |  |  |  |
| LAPTOP  | 61   | 162        |               | 9882          |  |  |  |
| MMC charges from 23-03-2021 to 22-04-2021 Payments terms Monthly  |  |            |               |               |  |  |  |
| Burpar 15.0<br>26.4   |  |            |               |               |  |  |  |
|   |  |            |               |               |  |  |  |
| Amount Payable Total  | 298  |            |               | 40,622        |  |  |  |
| Forty Thousand Six Hundred twenty two only  |  |            |               |               |  |  |  |
| Companany's PAN: BWKPS2448K  Declaration  1. Warranty by respective principles only  2. Goods once sold will not be taken back.  3. Interest @ 18% p.a will be charged if not paid with |  |            |               |               |  |  |  |
| n.15  |  | East 6     | illicon       | 1             |  |  |  |
| lays from the date of invoice   |  | FORS       | Prop. M.Sh.   | aran          |  |  |  |
| This is a Computer Genrated Invoice   |  |            |               |               |  |  |  |

| SILICON VIEW  | AAOIC                     |               |  |               |  |
|---|---------------------------|---------------|--|---------------|--|
| 2917/7, Ground Floor, Sir Sayed Ahmad Road, Darya<br>Ganj New Delhi-110002  | Invoice No<br>SV00712 & 2 | 11 13         | Date<br>4th May 2021                           |               |  |
|   | Despatch thr              | ough by ha    | and  |               |  |
| Buyer   | Mode of Pay               |               |  |               |  |
| ZAKIR HUSAIN DELHI COLLEGE  | Destination [             | Delhi         | Companany's                                    | PAN:          |  |
| Univ. of Delhi Jawahar Lal Nehru Marg,<br>New Delhi-110002  | Terms of Deliv            | very as per   | BWKPS24481                                     |               |  |
| Description of Goods  | Quantity<br>Pcs.          | Price<br>Rate | Discount %                                     | Amount<br>Rs. |  |
| COMPUTER  | 197                       | 140           |  | 27,580        |  |
| PRINTER   | 40                        | 79            |  | 3160          |  |
| LAPTOP  | 61                        | 162           |  | 9882          |  |
|   |                           |               |  |               |  |
| MMC charges from 23-04-2021 to 22-05-2021   |                           |               |  |               |  |
| Payments terms Monthly  |                           |               |  |               |  |
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| Amount Payable Total  | 298                       |               |  | 40.000        |  |
| Amount in words   |                           |               |  | 40,622        |  |
| Forty Thousand Six Hundred twenty two only  |                           |               |  |               |  |
|   |                           |               |  |               |  |
| Companany's PAN: BWKPS2448K   |                           |               |  |               |  |
| Declaration   | The same                  |               |  |               |  |
| . Warranty by respective principles only  | 10000                     |               |  |               |  |
|   |                           |               |  |               |  |
| Goods once sold will not be taken back.   |                           |               |  |               |  |
| Interest @ 18% p.a will be charged if not paid with   |                           |               |  |               |  |
| 15  |                           | 723           | - C  |               |  |
| ays from the date of invoice  | 7 - 12 To                 | For           | Silicon View                                   |               |  |
|   |                           |               | Dr. D.   | have          |  |
| This is a Computer Genrated Invoice   |                           |               | Prob. MI.S                                     | maran         |  |
|   |                           | R. III        | Thomas   |               |  |
|   |                           |               | THE PERSON NAMED IN COLUMN 2 IS NOT THE OWNER. |               |  |

| SILICON VIEW   | VOICE            |               | 1                      | -t- orth      |  |  |
|--|------------------|---------------|------------------------|---------------|--|--|
| 2917/7, Ground Floor, Sir Sayed Ahmad Road, Darya<br>Ganj New Delhi-110002     | SV00010 & 0      |               | October 2021           |               |  |  |
|  | Despatch thr     | ough by ha    | and                    |               |  |  |
|  | Mode of Pay      |               |                        |               |  |  |
| ZAKIR HUSAIN DELHI COLLEGE   | Destination D    |               | Companany<br>BWKPS2448 |               |  |  |
| Univ. of Delhi Jawahar Lal Nehru Marg,<br>New Delhi-110002                     | Terms of Deliv   | ery as per    |                        |               |  |  |
| Description of Goods   | Quantity<br>Pcs. | Price<br>Rate | Discount %             | Amount<br>Rs. |  |  |
| COMPUTER   | 197              | 140           |                        | 27,580        |  |  |
| PRINTER  | 40               | 79            |                        | 3160          |  |  |
| LAPTOP   | 61               | 162           |                        | 9882          |  |  |
| MMC charges from 23-08-2021 to 22-09-2021 Payments terms Monthly               |                  |               |                        |               |  |  |
|  | R                | ursar         | S.O. F                 | Y/C           |  |  |
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|  |                  |               |                        |               |  |  |
| Amount Payable Total   | 298              |               |                        | 40,622        |  |  |
| orty Thousand Six Hundred twenty two only                                      |                  |               |                        |               |  |  |
| ompanany's PAN: BWKPS2448K<br>eclaration                                       |                  |               |                        |               |  |  |
| Warranty by respective principles only Goods once sold will not be taken back. |                  |               |                        |               |  |  |
| Interest @ 18% p.a will be charged if not paid                                 |                  |               |                        |               |  |  |
| th in 15 days from the date of invoice   |                  | For           | Silicon View P         | rop.          |  |  |
|  |                  |               | IVI.Sharan             |               |  |  |
| This is a Computer Genrated Invoice  |                  |               |                        |               |  |  |

(UNIVERSITY OF DELHI)

Jawaharlal Nehru Marg, New Delhi - 110002
Tel.: 011-23232218, 23232219, 23233420, Fax: 011-23215906
Website:www.zakirhusaindelhicollege@gmail.com



# जाकिर हुसैन दिल्ली कॉलेज

(दिल्ली विश्वविद्यालय) जवाहरलाल नेहरू मार्ग, नई दिल्ली - 110002 दूरभाष: 011-23232218, 23232219, 23233420, फॅक्स: 011-23215906 येय रथल: www.zakirhusaindelhicollege@gmail.com

July 23, 2021

To, M/s Silicon View 3018, Kucha Neel Kanth, Sir Syed Road Darya Ganj, New Delhi-110002

SUB-: Extended of AMC, for Computer Hardware (Without Material).

Dear Sir/Madam

This is to inform you that, AMC for Computer Hardware (without material) is extended at the same rate and terms/ Conditions for a month i.e. from 23.07.2021 to 22.08.2021.

Others terms and Conditions will remain the same as previous contract.

Allowed

Yours sincerely

(Dr. Masroor Ahmad Beg)

Officiating Principal

Copy to:

1. S.O. (-1dmn)

2. Bursar/ S.O. -loounts

3. Data Lath

4. Guard Vile

|  | MACORC                       | E                                     |             |                        |  |  |  |
|--|------------------------------|---------------------------------------|-------------|------------------------|--|--|--|
| 2917/7, Ground Floor, Sir Sayed Ahmad Road, Darya<br>Ganj New Delhi-110002 | Invoice No<br>5V00726 & 2    | 3/07/2021                             | 23r         | Date<br>23rd July 2021 |  |  |  |
|  | Dounatelada                  |                                       |             |                        |  |  |  |
| Buyer  | Despatch the                 | ough by h                             | and         |                        |  |  |  |
| ZAKIR HUSAIN DELHI COLLEGE   | Mode of Pay<br>Destination ( |                                       | neque       |                        |  |  |  |
| Univ. of Delhi James   | ionistination i              | O.C.IFTE                              | Companan    | J. Dani.               |  |  |  |
| Univ. of Delhi Jawahar Lal Nehru Marg. New Delhi-110002                    | Terms of Deliv               | Terms of Delivery as per<br>quotation |             | 8K                     |  |  |  |
| Description of Goods   | Quantity                     | Price                                 | Discount    | Amount                 |  |  |  |
| COMPUTER   | Pes                          | Rate                                  | %           | Rs.                    |  |  |  |
| PRINTER  | 197                          | 140                                   |             | 27,580                 |  |  |  |
| LAPTOP   | 40                           | 19                                    |             | 3160                   |  |  |  |
|  | 61                           | 162                                   |             | 9882                   |  |  |  |
| MMC charges from 23-06-2021 to 22-07-2021                                  |                              |                                       |             |                        |  |  |  |
| Payments terms Monthly   |                              |                                       |             |                        |  |  |  |
|  | Burs                         | ar/S                                  | O. A/       | C                      |  |  |  |
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|  |                              |                                       |             |                        |  |  |  |
| Amount Payable Lotal   | 298                          |                                       |             | 40,622                 |  |  |  |
| mount in words   |                              |                                       |             |                        |  |  |  |
| rty Thousand Six Hundred twenty two only                                   |                              |                                       |             |                        |  |  |  |
| mpanany's PAN: BWKPS2448K  |                              |                                       |             |                        |  |  |  |
| claration  |                              |                                       |             |                        |  |  |  |
| Narranty by respective principles only                                     |                              |                                       |             |                        |  |  |  |
| goods once sold will not be taken back                                     |                              |                                       |             |                        |  |  |  |
| iterest @ 18% p.a will be charged if not paid with                         |                              |                                       |             |                        |  |  |  |
|  |                              | -                                     | 0           |                        |  |  |  |
| 5  |                              | For:                                  | SilicoXXIEN |                        |  |  |  |
| from the date of invoice   |                              |                                       | //\V/       |                        |  |  |  |
| This is a Computer Genrated Invoice  |                              |                                       | prop. M.    | Sharan                 |  |  |  |
| the it a Corous thor Cappitation invoice                                   |                              | 4                                     |             |                        |  |  |  |

(UNIVERSITY OF DELHI)

Jawaharlal Nehru Marg, New Delhi - 110002 Tel.: 011-23232218, 23232219, 23233420, Fax: 011-23215906 Website:www.zakirhusaindelhicollege.in email:zakirhusaindelhicollege@gmail.com



# ज़ाकिर हुसैन दिल्ली कॉलेज

(दिल्ली विश्वविद्यालय) जवाहरलाल नेहरू मार्ग, नई दिल्ली - 110002 दूरभाषः 011-23232218, 23232219, 23233420, फेक्सः 011-23215906 वेव स्थलः www.zakirhusaindelhicollege.in इ-मेल: zakirhusaindelhicollege@gmail.com.

November 18, 2021

To, M/s Silicon View 3018, Kucha Neel Kanth, Sir Syed Road Darya Ganj, New Delhi-110002

SUB-: Extension of AMC, for Computer Hardware (Without Material).

Dear Sir/Madam

This is to inform you that, maintenance contract for Computer Hardware (without material) is extended at the same rate and terms/ Conditions as recommended by the maintenance committee, (Computer Hardware & Accessories on 13.11.2021 for a period of one month i.e. from 23.10.2021 to

Others terms and Conditions will remain the same as previous contract.

Yours sincerely

Spandik 24-11-4 (Prof. Sangeeta Pandita)

Acting Principal

Copy to:

1. S.O. (Admn)

2. Bursar/S.O. Accounts

3. Data Lab 4. Guard File

| SILICON VIEW  |                                    |             |                       |               |  |
|---|------------------------------------|-------------|-----------------------|---------------|--|
| 2917/7, Ground Floor, Sir Sayed Ahmad Road, Darya<br>Ganj New Delhi-110002  | Invoice No<br>SV00685 & 2          | Diese B     | Date<br>22nd Jan 2021 |               |  |
|   | Despatch thr                       | ough by h   | and                   |               |  |
|   | Mode of Pay                        |             |                       |               |  |
| ZAKIR HUSAIN DELHI COLLEGE  | Destination D                      |             | Companany's           | s PAN:        |  |
| Univ. of Delhi Jawahar Lal Nehru Marg,<br>New Delhi-110002  | Terms of Deliv                     | very as per | BWKPS2448             |               |  |
| Description of Goods  | Quantity                           | Price       | Discount %            | Amount<br>Rs. |  |
| COMPUTER  | Pcs.                               | 140         | 70                    | 27,580        |  |
| PRINTER   | 197                                | 79          |                       | 3160          |  |
| LAPTOP  | 40                                 |             |                       |               |  |
| LAPIOP  | 61                                 | 162         |                       | 9882          |  |
| MMC charges from 23-12-2020 to 22-01-2021   |                                    |             |                       |               |  |
| Payments terms Monthly  |                                    |             |                       |               |  |
|   |                                    | 100         |                       |               |  |
| Bursar  | 15.00-1                            | 1           |                       |               |  |
|   | 22.                                | 1.20        |                       |               |  |
| Amount Payable Total  | 298                                |             |                       | 40,622        |  |
| Amount in words   |                                    |             |                       |               |  |
| Forty Thousand Six Hundred twenty two only  |                                    |             |                       |               |  |
| Companany's PAN: BWKPS2448K  Declaration  1. Warranty by respective principles only  2. Goods once sold will not be taken back.  3. Interest @ 18% p.a will be charged if not paid with |                                    |             |                       |               |  |
| in 15   |                                    | 20          | 0                     |               |  |
| days from the date of invoice   |                                    | For         | Silicon View          | /             |  |
| This is a Computer Genrated Invoice   | For Silicon View<br>Prop. M.Sharan |             |                       |               |  |

(UNIVERSITY OF DELHI)

Jawaharlal Nehru Marg, New Delhi - 110002 Tel.: 011-23232218, 23232219, 23233420, Fax: 011-23215906

Website:www.zakirhusaindelhicollege.in email:zakirhusaindelhieollege@gmail.com



जाकिर हुसैन दिल्ली कॉलेज (दिल्ली विश्वविद्यालय) जवाहरलाल नेहरू मार्ग, नई दिल्ली - 110002 दूरभाषः 011-23232218, 23232219, 23233420, फेक्सः 011-23215906 येव रथलः www.zakirhusaindelhicollege.in इ-मेल: zakirhusaindelhicollege@gmail.com

January 22, 2021

To, M/s Silicon View 3018, Kucha Neel Kanth, Sir Syed Road Darya Ganj, New Delhi-110002

SUB-: Extended of AMC, for Computer Hardware (Without Material).

Dear Sir/Madam

This is to inform you that, AMC for Computer Hardware (without material) is extended at the same rate and terms/ Conditions for a month i.e. from 23.01.2021 to 22.02.2021.

Others terms and Conditions will remain the same as previous contract.

Yours sincerely

(Dr. Masroor Ahmad Beg)

Officiating Principal

Copy to:

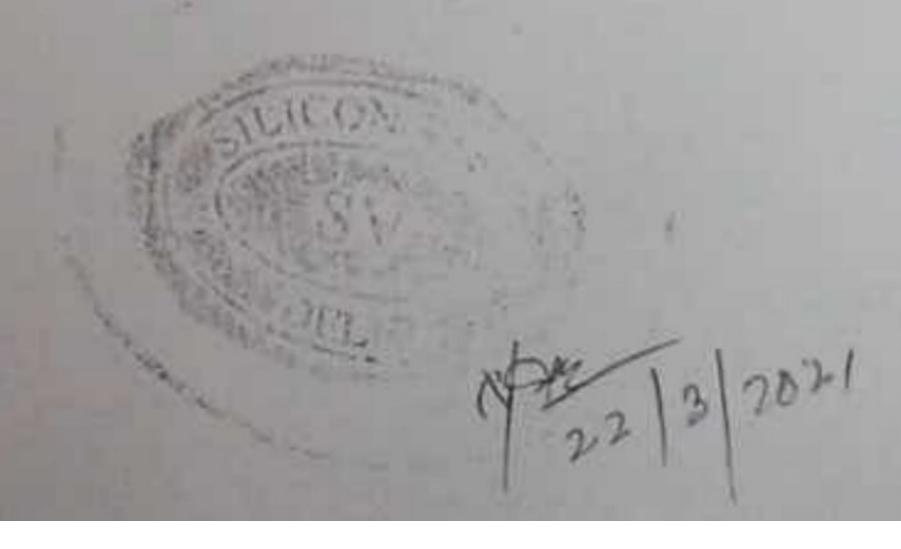
1. S.O. (Admn)

2. Bursar/S.O. Accounts

3. Data Lab

4. Guard File

| No. | ZAKIR HUS  Computer Hail  Detail Of Users/Dept. |          |        |         | The state of the s |
|-----|---|----------|--------|---------|--|
| 4   |   | Computer | Laptop | Printer | Sig.   |
| 1   | Principal Sb. Office                            | 7        |        | 4       | E  |
| 2   | Placement Cell                                  | 1        |        | 1       | Mrs. Ly  |
| 3   | Botany  | 3        |        | 1       | 11.44V   |
| 4   | Zoology   | 2        |        | 2       | -Com   |
| 5   | Psychology                                      | 2        |        | 2       | Bull.  |
| 6   | Electronics                                     | 2        |        | 1       | and  |
| 7   | Physics   | 4        |        | 1       | 10 mil   |
| 8   | Chemistry                                       | 3        |        | 3       | 100  |
| 9   | Library   | 14       |        | 3       | John -   |
| 10  | Room No. 1                                      | 2        |        | 2       | 12+40-   |
| 11  | Room No. 2                                      | 5        |        | 2       | Lang   |
| 12  | Room No. 3                                      | 2        |        | 1       | He   |
| 13  | Room No. 4                                      | 1        |        | 1       | 1 Ny   |
| 14  | Room No. 5                                      | 2        |        | 2       | 1/1/   |
| 15  | Room No. 6                                      | 5        |        | 4       | Ale  |
| 16  | Room Mo. 7                                      | 3        |        | 2       | MKM  |
| 17  | Data Lab  | 6        | 31     | 2       | Saluret  |
| 18  | Computer Lab-1 (Library)                        | 39       |        |         | Mohd is well.  |
| 19  | Computer Lab-3 (opp. Tut. Room)                 | 31       |        | 1       | Mathedada  |
| 20  | Computer Lab-5 Farah Aqil                       | 16       |        | 1       | Jacos V Jacos Col  |
| 23  | Store Room (wafa)                               | 1        |        | 1       | D-10.00  |
| 25  | Auditorium                                      | 1        |        |         | 1  |
| 26  | Multimedia                                      | 38       |        | 1       | Mohol Chairbale  |
| 27  | Lab 4 Commerce                                  | 0        | 30     | 0       | 1 0000   |
| 28  | SPORTS ROOM                                     | 1        |        | 1       | 2000   |
| 29  | Reception (Front Gate)                          | 2        |        | 1       | Ja Ary   |
| 29  | Teacher Room                                    | 3        |        | 1       | of my o  |
| 29  | Computer Store Room                             | 1        |        | 0       | 410  |



Scanned with CamScanner



# Canon

#### **Canon Premium Partner**

WWAY OFFICE AUTOMATION PVT. LTD. 128, 104 GF, Ranjit Sadan, Mohammadpur, Aear Bhikaji Cama Place, New Delhi-110 066

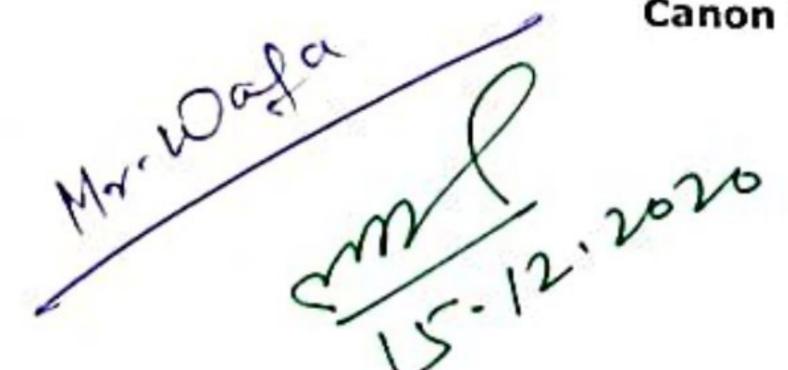
Tel.: 011-26166698, 26176823, 41659589, 41098484

Fax: 011 - 41098484

E-mail: nwoat@yahoo.co.in, info@nwoat.com

Website: www.nwoat.com

No. NWOAPL/NONAMC:1112/20-21



Dated: 11/12/2020

# ANNUAL MAINTENANCE CONTRACT

(Non Comprehensive)

MAINTENANCE AGREEMENT between NEW WAY OFFICE AUTOMATION PVT.LTD. K-128, 104 Ground Floor, Ranjit Sadan, Mohammadpur, Near Bhikaji Cama Place, New Delhi - 110 066. (Hereinafter called "The Company" which term Includes successors and assigns of the one part) and ZAKIR HUSAIN DELHI COLLEGE, (University of Delhi) Jawaharlal Nehru Marg, New Delhi-11002. (Hereinafter called the customer which term includes its/his heirs, successors and assigns of the other parts)

1. The company agrees in consideration of Rate are below mentioned here & in advance to carry

| S. No. | Department Name             | Machine Mandalata   | Toned here & in a | dvance to carry out the maintena | ince of custom | ner's equipme |
|--------|-----------------------------|---------------------|-------------------|----------------------------------|----------------|---------------|
| 1      | Delegionio                  | Wachine Wodel No.   | Serial No.        | AMC Period                       | Amount         | GST           |
|        |                             | Canon IR-ADV 4025   | HSC03696          | 01.01.2021To 31.12.2021          | 10,800/-       | 18% Extra     |
| 2      | PA to Principal Office      | Canon IR-2420L      | HWJ15166          | 01.01.2021 To 31.12.2021         | 5,000/-        | 18% Extra     |
| 3      | Principal Office            | Canon ICMF-4150     | VI /70F000        |                                  | 21 1-26        |               |
|        | ionad in the sehed de la la | Carlott ICIVIT-4150 | KVZ05020          | 01.01.2021 To 31.12.2021         | 3,500/-        | 18% Extra     |

as mentioned in the schedule below and keep them in the good operating condition for a period of one year i.e. from 01-01-2021 To 31-12-2021. The equipment (s) mentioned on the schedule is in operating condition on the date of execution of this agreement.

- 2. The company agrees to make only one monthly inspection call and render maintenance service during normal working hours to the equipment of the customer and adjust for proper operation of the machinery.
- 3. In this contract cost of spares is included except only broken Plastic Parts/Laser Unit / Fixing Assembly and any other consumable like Drum & Toner etc will not be covered under Comprehensive contract.
- 4. The company undertakes to make its best to carry out its obligation under the terms of this agreement as speedily as possible, but will not be responsible for any loss, costs or expenses arising directly or indirectly from any delay in so doing.
- 5. The customer hereby undertakes to keep the machine clean, ensuring its correct operation, correctly reporting any problems relating to the machine and preventing misuse of the equipment. The equipment must be installed at a proper place approved by the company's representatives with proper electrical requirements and proper room condition and the site if necessary will be changed in the presence of company's representatives or with his clearance.
- 6. The effect of this agreement will stand nullified in case the equipment is shifted from the original place of installation outside the municipal limits of the city or the right of property is transferred, or the equipment is misused, dismantled, altered or serviced by anybody other than company's service engineer without the express consent in writing from the company.
- 7. Neither party shall be liable for any delay or failure to fulfill their respective obligation for reasons beyond their control such as: Natural calamities, change in any govt. act strikes, lockouts disruption including but not limited to fire, explosion, accidents breakdown of essential machinery etc. Our liability is limited to the contract value only.
- 8. This agreement will be renewed from year to year by tacit consent if notice to the contrary is not given 30 days before the expiry of the period in course. The company may terminate this agreement at any time by giving one month's prior notice in writing in which event the company will refund to the customer pro-rate charges paid in excess of the period covered.
- 9. Contract is valid only if a CVT/UPS/Stabilizer of proper specification is used along with the machine. Don't use machine on generator.

10. The charges of any future Tax will be charge extra as per applicable.

11. If this Agreement is sanctioned then customer is liable to send these bapers duly signed or informus to collect these documents.

The Company (Signature & Stamp) Customer . (Signature & Stamp)

Canon Authorized Sales & Service Provider

\*FAX MACHINE \*DIGITAL COPIER \*DOCUMENT SCANNER\*PROJECTOR \*DIGITAL LASER MFD

\*GENUINE CONSUMABLE \*DIGITAL CAMERA

(UNIVERSITY OF DELHI)

Jawaharlal Nehru Marg, New Delhi - 110002 Tel.: 011-23232218, 23232219, 23233420, Fax: 011-23215906 Website:www.zakirhusaindelhicollege.ac.in email:zakirhusaindelhicollege@gmail.com



# ज़ाकिर हुसैन दिल्ली कॉलेज

(दिल्ली विश्वविद्यालय) जवाहरलाल नेहरू मार्ग, नई दिल्ली - 110002 दूरभाषः 011-23232218, 23232219, 23233420, फेक्सः 011-23215906 वेव स्थलः www.zakirhusaindelhicollege.ac.in इ-मेल: zakirhusaindelhicollege@gmail.com

Accredited Grade 'A' by NAAC

July 23, 2020

To, M/s. ASN SOLUTION A: 132, Gali No.3, Part-5, Sonia Vihar, Near Water Tank, North East Delhi, Delhi- 110094

SUB-: Extension of Comprehensive AMC in r/o of CCTV Cameras & DVRs along with all Accessories (All models & makes)

Dear Sir/Madam

This is to inform you that, AMC for CCTV cameras & DVRs has been extended for one year w.e.f. 20.08.2020 to 19.08.2021 at the same rate. Others terms and Conditions will remain the same as previous contract.

Yours sincerely

(Dr. Masroor Ahmed Beg)

Officiating Principal

Copy to:

1. Bursar/S.O. Accounts

2. S.O. (Admn)

Mr. Rehmat Sabri

Guard File



#### NEW WAY OFFICE AUTOMATION PVT. LTD.

K-128/104, Ground Floor, Ranjit Sadan, Mohammadpur, Near Bhikaji Cama Place, New Delhi-110066

Phone :-011-26166698, 26176823, 41659589 Fax:- 011-41098484

info@nwoat.com, nwoat@yahoo.co.in

GSTIN: 07AAFCN5305H1ZM CIN: U74999DL2017PTC314003

PAN: AAFCN5305H

|  |                            |            |                          |             |                |          |                     |        | -   |                                     | _                     | Receipient                 |                     |
|--|----------------------------|------------|--------------------------|-------------|----------------|----------|---------------------|--------|---|-------------------------------------|-----------------------|----------------------------|---------------------|
| RETAIL   | / TAX                      | (NV        | OICE                     | (Origin     | nal)(O         | rigin    | al)                 |        |   |                                     |                       | or Supplier/ T             | ransporter          |
|  |                            |            |                          |             | (Tab. ) (Tab.) |          |                     |        |   |                                     | plicate ro            | or Supplier                |                     |
| Reverse Charge ; No  |                            |            |                          |             |                | Trans    | portation M         | ode    | :   |                                     |                       |                            |                     |
| No. : GST-19-20/474  | 9                          |            |                          |             |                | Vehic    | le No               |        | :   |                                     |                       |                            |                     |
| Date : 04/01/2020  |                            |            | _                        |             |                | Date     | of Supply           |        | : 04/0  | 1/202                               | 0                     |                            |                     |
| State : Delhi  |                            |            |                          | State Code: | 07             | Place    | of Supply           |        | : Delhi   |                                     |                       |                            |                     |
|  | f Receiver                 | _          |                          |             |                |          |                     |        |   |                                     |                       | ipped to:                  |                     |
| Name : ZAKIR HUSAI   |                            |            |                          |             |                | Name     |                     | 100    |   |                                     |                       | HI COLLEGE                 |                     |
| Address : Accounts Section Jawaharlal Nehr Delhi Contact Person :011-23232218,   | u Marg,, No<br>:Mr. Akhtar | ew De      | lhi-11000<br>lutt., Phor | ne          |                | Addre    | SS .                |        | Jawah<br>New D<br>,Tel:0<br>90155   | arlal I<br>Delhi I<br>11-23<br>9626 | Nehru Ma<br>Delhi-110 | 002<br>23233420.<br>59409. | Delhi),,            |
| GSTIN :  |                            |            |                          |             |                | GSTIN    |                     | ,      |   |                                     |                       |                            |                     |
| State : Delhi  |                            |            | Sta                      | te Code:    | 07             | State    |                     |        | :   |                                     |                       | State                      | : Code : ,Tel:      |
| Payment Terms :<br>100% AGAINST DELIVERY   |                            |            |                          |             |                | Other I  | Referencee          | :      |   |                                     |                       |                            |                     |
| Sr. Name of Product / Service  | HSN                        | шом        | 01                       | D-1         |                | Less:    | Taxable             | С      | GST   | 5                                   | GST                   | IGST                       |                     |
| 10   | SAC                        | UOM        | Qty                      | Rate        | Amount         | Discount |                     | Rate   |   | Rate                                | Amount                |                            | Total               |
| 1. ANNUAL MAINTENANCE NON-COMPREHENSIVE CONTRACT NON-COMPREHENSIVE FOR CANON IR-2420L S. NO. HWJ15166  | 998712                     | Nos        | 1.00                     | 18          | 1750.00        |          | 2500.00             |        |   |                                     | .4                    |                            | 2950.00             |
| 2. ANNUAL MAINTENANCE COMPREHENSIVE CONTRACT FOR CANON MF-4150 S. NO. KVZ05020 3. ANNUAL MAINTENANCE NON-COMPREHENSIVE CONTRACT NON-COMPREHENSIVE FOR CANON IR-ADV- 4025 | 998712                     | Nos        | 1.00                     | 1750.00     | 1750.00        |          | 1750.00<br>5400.00  |        | 486.00  | 9%                                  | 486.00                |                            | 6372.00             |
| FROM : 01-07-2019 TO<br>31-12-2019   |                            | 1          | am.                      |             |                |          | Burs                |        | /S.C  | ~                                   | 4/c                   | 2020                       |                     |
|  | Total                      |            | 3.00                     |             |                | 0.00     | 9650.00             |        | 868.50  |                                     | 868.50                | 0.00                       | 11387.00            |
| Rupees Eleven Tho  | nvoice Amo                 |            |                          | n only.     |                |          | Total Amo           | ount l | Before  | Tax                                 |                       |                            | 9650.00             |
|  | Bank Det                   | alls:      |                          |             |                |          |                     |        |   |                                     |                       |                            |                     |
| c No:50200026362563, IFSC  |                            |            |                          |             |                |          |                     |        |   |                                     |                       |                            |                     |
| FC BANK, Branch: B-6/3,Safd  | arjung En                  | clave      |                          |             |                |          | Tax Amou            |        |   | ax                                  |                       |                            | 1737.00<br>11387.00 |
| D.E.   | Le change la faux          |            |                          |             |                |          | Total Amo           | unt    |   |                                     |                       |                            | Rs. 11387.00        |
| ment should be preferably by a crossed A/C Payee on W WAY OFFICE AUTOMATION PVT. LTD   |                            |            |                          |             |                |          | •,-                 |        |   |                                     |                       |                            |                     |
| eint in our official receipt duly signed by our authorise  | d officer will be a        | considerer | d valid.                 |             |                | C        | rtified that the pa | 8      | TV nebove   | N. I                                | and correct           |                            |                     |
| transactions are subject to Delhi Jurisdiction and also trest @ 18% will be charged, if payment is not made  | on due date.               | is per agr | Cement                   |             | f              |          | WAY OF              | IOE .  | TOM<br>ON<br>ON<br>ON<br>ON<br>ON<br>ON<br>ON<br>ON<br>ON<br>ON<br>ON<br>ON<br>ON | 15                                  | N PVT.                | LTD.                       |                     |
| (Receivers Name and  | Sign)                      |            |                          |             |                |          | (Auti               | onse   | d Political   | ery)                                |                       |                            |                     |

(UNIVERSITY OF DELHI)

Jawaharlal Nehru Marg, New Delhi - 110002

Tel.: 011-23232218, 23232219, 23233420, Fax : 011-23215906

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email:zakirhusaindelhicollege@gmail.com



### ज़ाकिर हुसैन दिल्ली कॉलेज

(दिल्ली विश्वविद्यालय)
जवाहरलाल नेहरू मार्ग, नई दिल्ली - 110002
दूरभाषः 011-23232218, 23232219, 23233420, फंपराः 011-23215906
वेब रथलः www.zakirhusaindelhicollege@gmail.com
इ-मेलः zakirhusaindelhicollege@gmail.com

#### Accredited Grade 'A' by NAAC

January 10, 2020

To,

M/s. New Way Office Automation PVT. LTD. K-128/104, G F, Ranjit Sadan, Mohammadpur, Near Bhikaji Cama Place New Delhi-110066

SUB-: 'Work Award letter for Renewal of AMC, of the Photocopier Machine/ Multifunctional Printers.

Dear Sir,

With reference to your request/ proposal for renewal of above AMC's dated 25/11/2019, I wish to inform you that your proposals has been accepted, hence the AMC's as given below:

| Sl.no. | Details  | Location         | Amount    | GST       |
|--------|--|------------------|-----------|-----------|
| 1.     | Photocopier Machine (Model No. IR ADV-4025, Sr. no. HSC03696)        | Principal Office | ₹ 10800/- | 18% Extra |
| 2.     | Photocopier machine<br>(Model No. IR -2420L, Sr. no.<br>HWJ15166)    | A.O.'s Office    | ₹ 5000/-  | 18% Extra |
| 3.     | Canon Multifunctional Printer (Model No. ICMF-4150 Sr. no. KVZ05020) | Principal Office | ₹ 3500/-  | 18% Extra |

The above machines AMC's are renewed at the same rates, and same terms & conditions. The effective period would be from 01.01.2020 to 31.12.202 And payment will be released as half-yearly basis, after submission satisfactorily report.

Note:-

Routine checkup for proper operation must be carried out by the contractor every month. However the servicing of the machines shall be done regularly, and as when required. In case of any complain regarding this will not be attended then same day/next working day, during working hours, i.e. 9:00 AM to 5:00 PM.

If found any fault during AMC period, College can also cancelled the contract by giving one month notice for the same.

Yours sincerely

(Dr. Masroor Ahmad Beg)
Officiating Principal

- 1. S.O. (Admn)
- 2. Bursar/S.O. Accounts
- 3. Main Reception
- 4. Guard File



### SOLUTION

#### GSTIN 07CMBPA2876D1ZF

Contact No.07065737611

Deals in: Motorized Projector Cube lift, Motorized, Instalock, Projection Screen, Projector, CCTV Camera, P.A. System, Air Condition Audio/Video & accessories with complete installation.

Ref.....

Date.14/Ω7/2020...

To, The Principal Zakir Hausain Delhi College (Day), New Delhi

Subject: Regarding to the Comprehensive AMC renewal of CCTV Camera & DVRs Along with all Accessories for Session 2020-2021

A.0/S.0. Adm

Dear Sir/Madam,

This is for your kind information that the AMC of the following CCTV Camera & DVRs is being expired on 19.08.2020. So, it is required to renew it to continue the service. The AMC Charges for the Session 2020-2021 is following as on previous rate without any enhancement.

| S.No. | Description                   | Qty. | Rate Per<br>Unit | Total | GST<br>Inclusive |  |
|-------|-------------------------------|------|------------------|-------|------------------|--|
| 01.   | Bullet Camera                 | 17   | 380              | 6440  | GST 18%          |  |
| 02.   | Dome Camera                   | 34   | 390              | 13260 | GST 18%          |  |
| 03.   | Box Camera<br>(without motor) | 02   | 390              | 780   | GST 18%          |  |
| 04    | DVR                           | 04   | 3650             | 14600 | GST 18%          |  |
| Total |                               |      |                  | 35100 | GST 18%          |  |

#### Terms & Condition:

- 1. All type of cables not covered in AMC
- 2. Re installation extra (Movement one place to other place)
- 3. If cable provide by you installation charge extra
- 4. If CCTV camera part not available New Camera provide by you
- 5. Payment mode quarterly



E-mail: asnsolution83@gmail.com
A-132, GALI No. 3, PART-5, SONIA VIHAR, NEAR WATER TANK,
NORTH EAST DELHI, DELHI - 110094

(UNIVERSITY OF DELHI)

Jawaharlal Nehru Marg, New Delhi - 110002

Tel.: 011-23232218, 23232219, 23233420, Fax: 011-23215906

Website:www.zakirhusaindelhicollege@gmail.com



# ज़ाकिर हुसैन दिल्ली कॉलेज

(दिल्ली विश्वविद्यालय) जवाहरलाल नेहरू मार्ग, नई दिल्ली - 110002 दूरभाषः 011-23232218, 23232219, 23233420, फैक्सः 011-23215906 वेव स्थलः www.zakirhusaindelhicollege@gmail.com इ-मेलः zakirhusaindelhicollege@gmail.com

January 02, 2020

To,
M/s Silicon View
3018, Kucha Neel Kanth, Sir Syed Road
Darya Ganj, New Delhi-110002

SUB-: Extended of AMC, for Computer Hardware (Without Material).

Dear Sir/Madam

This is to inform you that, AMC for Computer Hardware (without material) is extended at the same rate and terms/ Conditions for a month i.e. from 23.12.2019 to 22.01.2020.

Others terms and Conditions will remain the same as previous contract.

Yours sincerely

(Dr. Masroor Ahmad Beg)
Officiating Principal

Copy to:

1. S.O. (Admn)

2. Bursar/S.O. Accounts

3. Data Lab

4. Guard File

(UNIVERSITY OF DELHI)

- Jawaharlal Nehru Marg, New Delhi - 110002

Tel.: 011-23232218, 23232219, 23233420, Fax: 011-23215906 Website:www.zakirhusaindelhicollege.in email:zakirhusaindelhicollege@gmail.com



# जाकिर हुसैन दिल्ली कॉलेज (दिल्ली विश्वविद्यालय) जवाहरलाल नेहरू मार्ग, नई दिल्ली - 110002

दूरभापः 011-23232218, 23232219, 23233420, फेक्सः 011-23215906 वेव स्थलः www.zakirhusaindelhicollege.in इ-गेलः zakirhusaindelhicollege@gmail.com

July 23, 2020

To, M/s Silicon View 3018, Kucha Neel Kanth, Sir Syed Road Darya Ganj, New Delhi-110002

SUB-: Extended of AMC, for Computer Hardware (Without Material).

Dear Sir/Madam

This is to inform you that, AMC for Computer Hardware (without material) is extended at the same rate and terms/ Conditions for a month i.e. from 23.07.2020 to 22.08.2020. Others terms and Conditions will remain the same as previous contract.

Yours sincerely

(Dr. Masroor Ahmad Beg) Officiating Principal

Copy to:

- 1. S.O. ( 1dmn)
- 2. Bursar/S.O. Accounts
- 3. Data Lab
- 4. Guard File

# Minutes of the Meeting

(July 22, 2020)

# Maintenance Committee Computer Hardware and Accessories

This is in reference to the below mentioned requests received from vendors through the college.

- 1. Purchase of twenty three 42Ah Exide make batteries for server room.
- 2. Renewal of Hardware maintenance agreement for Six Servers for six months.
- 3. Renewal of maintenance agreement for networking and operation for five Servers for six months.
- 4. Renewal of agreement for computer and accessories hardware for twelve months.

### The committee is of following unanimous opinions:

- Regarding procurement of 42Ah batteries for server room. To best of our knowledge, buy-back mode is not available on GeM. Hence, quotations may be invited by publishing the NIT on college website.
- Regarding the renewal of maintenance contract for computer hardware, six servers hardware, and networking and operation of five servers, committee is of opinion to renew/ extend the contract on monthly basis subject to the submission of satisfactory report from the end user.

Dr. M. Fahim Ansari

Dr. Satish Ganta

Dr. Sunil Kumar

Scanned with CamScanner

submitted on line through emai sing 22.7.2020 my safe 22.7.2020 Moved for the extension Allowed for the extension of above month expension 22.7.2020

### Minutes of the Meeting

(August 19, 2020)

# Maintenance Committee Computer Hardware and Accessories

This is regarding renewal of Monthly Maintenance Contract for:

- Hardware maintenance of Six Servers.
- 2. Networking and operation for five Servers.
- 3. Computer and accessories hardware.

Considering the situation of prevalent pandemic condition, committee is of unanimous opinion to request Principal Sir to renew the Monthly Maintenance Contracts at his end till the normal functioning of college/classes in offline mode resumes.

Dr. M. Fahim Ansari

Dr. Satish Ganta

Dr. Sunil Kumar 19.08.2020

## Minutes of the Meeting

(August 19, 2020)

# Maintenance Committee Computer Hardware and Accessories

This is regarding renewal of Monthly Maintenance Contract for:

- 1. Hardware maintenance of Six Servers.
- 2. Networking and operation for five Servers.
- 3. Computer and accessories hardware.

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Dr. M. Fahim Ansari

Dr. Satish Ganta

Dr. Sunil Kumar 19.08.2020

(UNIVERSITY OF DELHI)

Jawaharlal Nehru Marg, New Delhi - 110002

Tel.: 011-23232218, 23232219, 23233420, Fax: 011-23215906

Website:www.zakirhusaindelhicollege@gmail.com

email:zakirhusaindelhicollege@gmail.com



# ज़ाकिर हुसैन दिल्ली कॉलेन

(दिल्ली विश्वविद्यालय) जवाहरलाल नेहरू मार्ग, नई दिल्ली - 110002 दूरभाष: 011-23232218, 23232219, 23233420, फॅक्स: 011-23215966 वेव स्थल: www.zakirhusaindelhicollege@gmail.com इ-मेल: zakirhusaindelhicollege@gmail.com

November 24, 2020

To, M/s Silicon View 3018, Kucha Neel Kanth, Sir Syed Road Darya Ganj, New Delhi-110002

SUB-: Extended of AMC, for Computer Hardware (Without Material).

Dear Sir/Madam

This is to inform you that, AMC for Computer Hardware (without material) is extended at the same rate and terms/ Conditions for a month i.e. from 23.11.2020 to 22.12.2020.

Others terms and Conditions will remain the same as previous contract.

Yours sincerely

(Dr. Masroor Ahmad Beg)

Officiating Principal

Copy to:

1. S.O. (Admn)

2. Bursar/S.O. Accounts

3. Data Lab

4. Guard File

Jawahar Lal Nehru Marg New Delhi - 110002

Annual Maintenance Contract Detail

| S.No. ontract No |                    | Date Company |   | Name of Items  |     |  |
|------------------|--------------------|--------------|---|--|-----|--|
| 1                | AMC-1              | 23/12/2020   | Silicon View  | Computer Hardware  |     |  |
| 2                |                    |              | Computech International   | Acer Servers/ IBM Server   |     |  |
| 3                | AMC-3              | 30/12/2020   | _   | Networking Maintenance   | 114 |  |
| 4                | AMC 4 22 (07 (200) |              |   | CCTV Camera and DVR  |     |  |
| 5                | AMC-5              | 29/12/2020   | Friends   | Antivirus  |     |  |
| 6                |                    |              | Indogenous  | Admission Software   |     |  |
| 7                | AMC=7              | 11/1/2021    | New Way Office<br>Automation Technology                             | Photocopier Machine (Principal Office) (Model No. IR ADV-4025, Sr. no. HSC03696)  Photocopier machine (A.O.'s Office) (Model No. IR -2420L, Sr. no. HWJ15166)  Canon Multifunctional Printer (Principal Office) (Model No. ICMF-4150 Sr. no. KVZ05020) |     |  |
| 8                | AMC-8              | 26/05/2016   | IOStar  | College Website  |     |  |
| 9                | AMC-9              | 17/01/2020   | Schindler India Pvt. Ltd.   | Lifts (Academic Block and Sc. Block)   |     |  |
| 10               | AMC-10             | 2/12/2019    | NCR Consultancy &   | Epabx System Intercom  |     |  |
| 11               | AMC-11             | 22/04/2019   |   | Aqua Guard Machines / R.O  |     |  |
| 12               | AMC-12             | 7/1/2020     | Cummins Sales &<br>Services Pvt. Ltd.                               | D.G. Set   |     |  |
| 13               | AMC-13             | 10/10/2020   | Vidyut Karmic Co.   | 11 KVA Sub Station   |     |  |
| 14               | AMC-14             | 27/02/2020   |   | Audi Chiller Machine and HCUs etc.   |     |  |
| 15               | AMC-15             | 22/03/2022   | Cool Rays   | All Windows and Split A ala  |     |  |
| 16               | AMC-16             | 20/07/2018   | Daikin Air Conditioning   | Library A.C. Plant   |     |  |
| 17               | AMC-17             |              |   | student portal   |     |  |
| 18               | AMC-18             |              | PHOTOCOPY MACHINE<br>MODEL NO. IR2022N<br>Sr. No. MZZ06069<br>ADMIN |  |     |  |
| 19               | AMC-19             |              | MARCO PEST CONTROL  MARCO PEST CONTROL                              | PEST CONTROL   |     |  |

(UNIVERSITY OF DELHI)

Jawaharial Nehru Marg, New Delhi - 110002 cl.: 011-23232218, 23232219, 23233420, Fax : 011-23215906 Website:www.zakirhusaindelhicollege.nc.in email:zakirhusaindelhicollege@gmail.com



#### ज़िकर हुसैन दिल्ली कॉलेज (दिल्ली विश्वविद्यालय) जवाहरलाल नेहरू मार्ग, नई दिल्ली • 110002

जवाहरलाल नेहरू मार्ग, नई दिल्ली - 110002 दूरभाषः 011-23232218, 23232219, 23233420, फैक्सः 011-23215906 वेव स्थलः www.zakirhusaindelhicollege.ac.in इ.मेलः zakirhusaindelhicollege@gmail.com

#### Accredited Grade 'A' by NAAC

July 23, 2019

To,

M/s. New Way Office Automation PVT. LTD. K-128/104, G F, Ranjit Sadan, Mohammadpur, Near Bhikaji Cama Place New Delhi-110066

SUB-: Extension letter of AMC, for the Photocopier Machine/ Multifunctional Printers

Dear Sir,

With reference to your request/ proposal for renewal of above AMC's dated 11/06/2019, I wish to inform you that your proposals has been accepted, hence the AMC's as given below:

| Sl.no. | Details  | Location         | Amount    |  |
|--------|--|------------------|-----------|--|
| 1.     | Photocopier Machine (Model No. IR ADV-4025, Sr. no. HSC03696)        | Principal Office | ₹ 10800/- |  |
| 2.     | Photocopier machine<br>(Model No. IR -2420L, Sr. no.<br>HWJ15166)    | A.O.'s Office    | ₹ 5000/-  |  |
| 3.     | Canon Multifunctional Printer (Model No. ICMF-4150 Sr. no. KVZ05020) | Principal Office | ₹ 3500/-  |  |

The above machines AMC's are extended at the same rates, and same terms & conditions. The effective period would be from 01.07.2019 to 31.12.2019. And payment will be released as half-yearly basis, after submission satisfactorily report.

Note: - Routine checkup for proper operation must be carried out by the contractor every month. However the servicing of the machines shall be done regularly, and as when required. In case of any complain regarding this will not be attended then same day/next working day, during working hours, i.e. 9:00 AM to 5:00 PM.

If found any fault during AMC period, College can also cancelled the contract by giving one month notice for the same.

Yours sincerely

(Dr. Masroor Ahmad Beg)

Officiating Principal

Copy to:

- 1. S.O. (Admin)
- 2. Bursar/S.O. Accounts
- 3. Main Reception
- 4. Guard File



Camon

**Canon Premium Partner** 

AY OFFICE AUTOMATION PVT. LTD.

8, 104 GF, Ranjit Sadan, Mohammadpur, Bhikaji Cama Place, New Delhi-110 066

011-26166698, 26176823, 41659589, 41098484

ax: 011 - 41098484

E-mail: nwoat@yahoo.co.in, info@nwoat.com

Website: www.nwoat.com

No. NWOAPL/NONAMC:2511/19-20

Dated: 25/11/2019

#### ANNUAL MAINTENANCE CONTRACT

(Non Comprehensive)

MAINTENANCE AGREEMENT between NEW WAY OFFICE AUTOMATION PVT.LTD. K-128, 104 Ground Floor, Ranjit Sadan, Mohammadpur, Near Bhikaji Cama Place, New Delhi - 110 066. (Hereinafter called "The Company" which term Includes successors and assigns of the one part) and ZAKIR HUSAIN DELHI COLLEGE, (University of Delhi) Jawaharlal Nehru Marg, New Delhi-11002. (Hereinafter called the customer which term includes its/his heirs, successors and assigns of the other parts)

1. The company agrees in consideration of Rate are below mentioned here & in advance to carry out the maintenance of customer's equipment's

| S. No. | Department Name        | Machine Model No. | Serial No. | AMC Period               | Amount   | GST       |
|--------|------------------------|-------------------|------------|--------------------------|----------|-----------|
| 1      | Principal Office       | Canon IR-ADV 4025 | HSC03696   | 31.12.2019 To 30.12.2020 | 10,800/- | 18% Extra |
| 2      | PA to Principal Office | Canon IR-2420L    | HWJ15166   | 31.12.2019 To 30.12.2020 | 5,000/-  | 18% Extra |
| 3      | Principal Office       | Canon ICMF-4150   | KVZ05020   | 31.12.2019 To 30.12.2020 | 3,500/-  | 18% Extra |

as mentioned in the schedule below and keep them in the good operating condition for a period of one year i.e. from 31-12-2019 To 30-12-2020. The equipment (s) mentioned on the schedule is in operating condition on the date of execution of this agreement.

- 2. The company agrees to make only one monthly inspection call and render maintenance service during normal working hours to the equipment of the customer and adjust for proper operation of the machinery.
- 3. In this contract cost of spares is included except only broken Plastic Parts/Laser Unit / Fixing Assembly and any other consumable like Drum & Toner etc will not be covered under Comprehensive contract.
- 4. The company undertakes to make its best to carry out its obligation under the terms of this agreement as speedily as possible, but will not be responsible for any loss, costs or expenses arising directly or indirectly from any delay in so doing.
- 5. The customer hereby undertakes to keep the machine clean, ensuring its correct operation, correctly reporting any problems relating to the machine and preventing misuse of the equipment. The equipment must be installed at a proper place approved by the company's representatives with proper electrical requirements and proper room condition and the site if necessary will be changed in the presence of company's representatives or with his clearance.
- 6. The effect of this agreement will stand nullified in case the equipment is shifted from the original place of installation outside the municipal limits of the city or the right of property is transferred, or the equipment is misused, dismantled, altered or serviced by anybody other than company's service engineer without the express consent in writing from the company.
- 7. Neither party shall be liable for any delay or failure to fulfill their respective obligation for reasons beyond their control such as: Natural calamities, change in any govt. act strikes, lockouts disruption including but not limited to fire, explosion, accidents breakdown of essential machinery etc. Our liability is limited to the contract value only.
- 8. This agreement will be renewed from year to year by tacit consent if notice to the contrary is not given 30 days before the expiry of the period in course. The company may terminate this agreement at any time by giving one month's prior notice in writing in which event the company will refund to the customer pro-rate charges paid in excess of the period covered.
- 9. Contract is valid only if a CVT/UPS/Stabilizer of proper specification is used along with the machine. Don't use machine on generator.
- 10. The charges of any future Tax will be charge extra as per applicable.
- 11. If this Agreement is sanctioned then customer is liable to send these papers duly signed or Inform us to collect these documents.

Customer

(Signature & Stamp)

Canon Authorized Sales & Service Provider

\*DIGITAL COPIER

The Company

(Signature & Stamp

\*FAX MACHINE

\*DIGITAL LASER MFD

\*GENUINE CONSUMABLE

OFFICE AUTOMATION PVT. LTD.

GF, Ranjit Sadan, Mohammadpur, aii Cama Place, New Delhi-110 066

26166698, 26176823, 41659589, 41098484

- 41098484

: nwoat@yahoo.co.in, info@nwoat.com

site: www.nwoat.com

NWOAPL/NONAMC/1106/19-20

Dated: 11th June, 2019

Dear Sin

As portue authorization certifical As portue the Contract master cuterdade the Contract master cuterdade the 31/12/19

ANNUAL MAINTENANCE CONTRACT

(Non Comprehensive)

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|--|------------------------|---------------------|------------|--------------------------|-------------|------------|
| S. No.   | Department Name        | Machine Model No.   | Serial No. | AMC Period               |             |            |
| 1  | Principal Office       | Canon IR-ADV 4025   | HSC03696   | 01.07.2019 To 30.06.2020 | 10,800/-    | 18% Extra  |
| 1  |                        |                     | 11500500   | 01.07.2019 To 30.06.2020 |             | 18% Extra  |
| 2  | PA to Principal Office | Canon IR-2420L      | 111111111  |                          |             | 100/ Eutra |
| 2  | Principal Office       | Canon ICMF-4150     | KVZ05020   | 01.07.2019 To 30.06.2020 | 3,500/-     | 18% Extra  |
| 2  | rincipal Office        | Callott ICIVII 4230 |            |                          | - 01 07 701 | Q TO       |

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- 6. The effect of this agreement will stand nullified in case the equipment is shifted from the original place of installation outside the municipal limits of the city or the right of property is transferred, or the equipment is misused, dismantled, altered or serviced by anybody other than company's service engineer without the express consent in writing from the company.
- 7. Neither party shall be liable for any delay or failure to fulfill their respective obligation for reasons beyond their control such as: Natural calamities, change in any govt. act strikes, lockouts disruption including but not limited to fire, explosion, accidents breakdown of essential machinery etc. Our liability is limited to the contract value only.
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- 10. The charges of any future Tax will be charge extra as per applicable.

11. If this Agreement is sanctioned then customer is liable to send these papers duly signed or inform us to collect these documents.

NEW DELHI-2

Customer

Sales & Service Provider

\*FAX MACHINE \*DIGITAL COPIER \*DOCUMENT SCANNER\*PROJECTOR

\*DIGITAL LASER MFD \*LARGE FORMAT PRINTER \*DIGITAL CAMERA

(UNIVERSITY OF DELHI) Jawaharlal Nehru Marg, New Delhi - 110002 613 011-23232218, 23232219, 23233420, Fax: 011-23215906 Website:www.zakirhusaindelhicollege.ac.in emall:zakirhusaindelhicollege@gmail.com



ज़िक्ट हुसैन दिल्ली कॉलेज (दिल्ली विश्वविद्यालय) जवाहरलाल नेहरू मार्ग, नई दिल्ली - 110002 दूरमापः 011-23232218, 23232219, 23233420, फेक्सः 011-23215966 येव रथतः www.zakirbusaindelbicollege.ac.in इ-मेलः zakirhusaindelhicolleze@zmail.com

#### Accredited Grade 'A' by NAAC

August 20, 2019

Ref no. ZHDC/NIQ/AMC/CCTV/2019

To, M/s. ASN SOLUTION A: 132, Gali No.3, Part-5, Sonia Vihar, Near Water Tank, North East Delhi, Delhi- 110094

#### SUB-: Award of work

Name of Works: Comprehensive AMC of CCTV Cameras & DVRs along with all Accessories (All models & makes)

Dear Sir,

This has reference to your tender for the above work, dated 11/07/2019. I am glad to inform you that the above work is awarded to you, amount i.e. Rs. 35080/-. (Including taxes), and terms & conditions as per the NIQ. The effective period would be from 20.08.2019 to 19.08.2020. And payment will be released as quarterly basis, after submission satisfactorily report.

You are requested to attend this office for Checking out site and accordingly depute your staff for the work as per the terms & conditions of the tender.

Note: If found any fault during AMC period, College can also cancelled the contract by giving one month notice for the same.

Copy to:

1. Bursar/S.O. Accounts

2. S.O. (Admn)

Mr. Rehmat Sabri

Guard File

Yours sincerely

(Dr. Masroor Ahmed Beg) Officiating Principal

# SOLUTION

1CMBPA2876D1ZF

is in: Motorized Projector Cube lift, Motorized, Instalock, Projection Screen, ojector, CCTV Camera, P.A. System, Air Condition Audio/Video & accessories with complete installation.

Ref.....

Date....

Date: 25-07-2019

To,
The Principal,
Zakir Husain Delhi College
Jawaharlal Nehru Marg,
New Delhi – 110002

Sub: ZHDC/NIQ/AMC/CCTV/2019 Dated: 11/07/2019 (QUTATION)

#### Quotation for comprehensive amc of CCTV camera & DVR:

| S.No. | Description                | Qty. | Rate Per<br>Unit | Total | GST<br>Inclusive |
|-------|----------------------------|------|------------------|-------|------------------|
| 01.   | Bullet Camera              | 17   | 380              | 6440  | GST 18%          |
| 02.   | Dome Camera                | 34   | 390              | 13260 | GST 18%          |
| 03.   | Box Camera (without motor) | .02  | 390              | 780   | GST 18%          |
| 04    | DVR                        | 04   | 3650             | 14600 | GST 18%          |
| Total |                            |      |                  | 35100 | GST 18%          |

#### Terms & Condition:

- 1. All type of cables not covered in AMC
- 2. Re installation extra (Movement one place to other place)
- 3. If cable provide by you installation charge extra
- 4. If CCTV camera part not available New Camera provide by you

Note: If handover AMC All CCTV camera & DVR Working condition

Proprietor

for ASN Solution

E-mail:- asnsolution83@gmail.com
A-132, GALI No. 3, PART-5, SONIA VIHAR, NEAR WATER TANK,
NORTH EAST DELHI, DELHI - 110094

(UNIVERSITY OF DELHI)

Jawaharlal Nehru Marg, New Delhi - 110002
Tel.: 011-23232218, 23232219, 23233420, Fax: 011-23215906
Website:www.zakirhusaindelhicollege@gmail.com



# ज़ाकिर हुसैन दिल्ली कॉलेन

(दिल्ली विश्वविद्यालय) जवाहरलाल नेहरू मार्ग, नई दिल्ली - 110002 दूरभाषः 011-23232218, 23232219, 23233420, फॅक्सः 011-23215906 वेब खलः www.zakirhusaindelhicollege@gmail.com इ-मेलः zakirhusaindelhicollege@gmail.com

July 25, 2019

To,
M/s Silicon View
3018, Kucha Neel Kanth, Sir Syed Road
Darya Ganj, New Delhi-110002

SUB-: Extended of AMC, for Computer Hardware (Without Material).

Dear Sir/Madam

This is to inform you that, AMC for Computer Hardware (without material) is extended at the same rate and terms/ Conditions for a month i.e. from 23.07.2019 to 22.08.2019.

Others terms and Conditions will remain the same as previous contract.

Yours sincerely

(Dr. Masroor Ahmad Beg)
Officiating Principal

Copy to:

1. S.O. (Admn)

2. Bursar/S.O. Accounts

3. Data Lab

4. Guard File

(UNIVERSITY OF DELHI)

Jawaharlal Nehru Marg, New Delhi - 110002

Tel.: 011-23232218, 23232219, 23233420, Fax: 011-23215906

Website:www.zakirhusaindelhicollege@gmail.com



# ज़ाकिर हुसैन दिल्ली कॉलेज

(दिल्ली विश्वविद्यालय) जवाहरलाल नेहरू मार्ग, नई दिल्ली - 110002 दूरभाषः 011-23232218, 23232219, 23233420, फॅक्सः 011-23215906 वेब स्थलः www.zakirhusaindelhicollege@gmail.com इ-मेलः zakirhusaindelhicollege@gmail.com

November 18, 2019

To, M/s Silicon View 3018, Kucha Neel Kanth, Sir Syed Road Darya Ganj, New Delhi-110002

SUB-: Extended of AMC, for Computer Hardware (Without Material).

Dear Sir/Madam

This is to inform you that, AMC for Computer Hardware (without material) is extended at the same rate and terms/ Conditions for a month i.e. from 23.11.2019 to 22.12.2019.

Others terms and Conditions will remain the same as previous contract.

Yours sincerely

(Dr. Masroor Ahmad Beg)

Officiating Principal

Copy to:

- 1. S.O. (Admn)
- 2. Bursar/S.O. Accounts
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- 4. Guard File